



VOLUME 12, ISSUE 9

MAY 2018

INSIDE THIS ISSUE:

Officer / Committee List 2

Events Calendar 3

PAOE to date 4

President's Message 4

Monthly Meeting Info 5

Highlights from April 7

Job Postings 8

Committee Updates 9

Student Membership 10

BOG Meeting Minutes 14

Houston Annual Conference 17

MONDAY, MAY 21, 2018
ASHRAE Picnic / Golf Tournament
To be held at
Ravenwood Golf Course



Ravenwood Golf Course
929 Lynaugh Road
Victor, NY 14564
Golf Registration 9:30 – 10:45 am
Juice, Scones and Coffee Served 11:00 am - Shotgun Start

Picnic: 4:00 PM-7:30 PM
 Cocktails & Hors d'oeuvres 4:00-5:30 PM
 Dinner: 5:30 PM – 7:30 PM
Dinner Catered By:
 Dinosaur Bar B Que
 at Ravenwood Golf Club



Four Man Scramble and Optional Skins Game

Golf includes:

- Golf
- Cart
- Driving Range
- Prizes
- Beer & food at the turn

(see page 5 for more details)



Chapter Officers

President

William J. Clark
(585) 303-0729
william.clark@DayAutomation.com

President Elect

Paul Kenna, PE
(585) 289-6816
paul.kenna@pres-services.com

Treasurer

Tom Streber
(585) 272-9450
tstreber@jwswanson.com

Secretary

Mike Benedict
(585) 490-2661
mike@airsystemsbalancing.com

Committee Chairs

CTTC

Jeff Wiedrick (585) 325-8354
jwiedrick@bergmannpc.com

Grassroots Government Advocacy

Marjani Wilson (585) 402-7069
mwilson@labellapc.com

Refrigeration Co-Chairs

Michael Nohle (585) 545-5522
mnohle@meiersupply.com
Sam Scorsone, PE (585) 429-3925 ext 3925
Samuel.Scorsone@wegmans.com

Historian

Jake Hall (585) 869-5125
jhall@proairplus.com

Membership

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george@hermanhvac.com

YEA

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mkremers@mcsmms.com

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mark@airsystemsbalancing.com

Research Promotion

Matt Devlin (585) 232-5135
mdevlin@bergmannpc.com

Webmaster

Steve Dear (585) 325-1290
sdear@crosbybrownlie.com

Nominating / Past President

Jeff Close (585) 289-6816
jeff.close@pres-services.com

Buyer's Guide

TBD

ASHRAE 2017-2018 Meeting Schedule			
Date	Event	Theme	Location
Monday, 5/21/2018	Annual Picnic / Golf Outing at Ravenwood	---	11:00 AM Golf 5:30-8:00 Picnic

Presidential Award Of Excellence



Download



Achievements



Report

Chapter:

ROCHESTER

Fiscal Year:

2017-2018

▶ Chapter Operations	Par: 1200	Min Points: 600	Total Points: 1940
▶ Chapter Technology Transfer	Par: 1050	Min Points: 450	Total Points: 1275
▶ Electronic Communications	Par: 500	Min Points: 250	Total Points: 368
▶ Grassroots Government Advocacy	Par: 650	Min Points: 500	Total Points: 1050
▶ Historical Criteria	Par: 300	Min Points: 100	Total Points: 230
▶ Membership Promotion	Par: 800	Min Points: 500	Total Points: 1220
▶ RP	Par: 1050	Min Points: 800	Total Points: 1050
▶ Student Activities	Par: 500	Min Points: 300	Total Points: 340

Mission Statement

ASHRAE will advance the arts and sciences of heating, ventilation, air conditioning, refrigeration and related human factors to serve the evolving needs of the public and ASHRAE members.



Shaping Tomorrow's
Built Environment Today

Vision Statement

- will be the global leader in the arts and sciences of heating, ventilation, air conditioning and refrigeration.
- will be the foremost, authoritative, timely and responsive source of technical and educational information, standards and guidelines.
- will be the primary provider of opportunity for professional growth, recognizing and adapting to changing demographics, and embracing diversity.

President's May Message

May Newsletter 2018
President's Message

On April 9th we held our final regular monthly meeting for the 2017-18 year. We are lucky to have some great local expertise in the area of refrigeration who were able to share with the chapter. Mike Nohle from Meier Supply Co. spoke on Refrigerant Piping & Accessories Sizing and Best Practices and Ivan Rydkin from Daikin-America spoke on Designing Systems with New Refrigerants. Thank you, Mike and Ivan, for sharing your expert knowledge with the chapter.

On Saturday April 14th, the Rochester ASHRAE Chapter was an Affiliate sponsor at **The Rochester Engineering Society's 116th Annual Gala Event**. We were honored to participate in such a great event.

The **Rochester Engineering Symposium** was held on April 24th at the Hyatt Downtown. This year Jeff Close did a terrific job putting together a slate of three HVAC presentations sponsored by ASHRAE. Thank you Jeff!



Bill Clark, 2017-2018 President

Our final event of the year is our Annual Golf/Picnic scheduled for Monday, May 21st. If you are interested in participating or becoming a sponsor for this event, please contact Jim Browe (jbrowe@rfpeck.com).

Please continue to check out our website at www.rochester.ashraechapters.org for information on upcoming chapter meetings, current officer list and contact information, chapter newsletters, and more! Also take a minute and like us on Facebook at www.facebook.com/#!/ashraerochester.

Bill Clark, P.E., CEM
2017-2018 President
Rochester Chapter



MONDAY, MAY 21, 2018
 ASHRAE Picnic / Golf Tournament
 To be held at
Ravenwood Golf Course

Reservation Deadline is... May 14th, 2018

 RAVENWOOD GOLF CLUB	
<p align="center">Ravenwood Golf Course 929 Lynaugh Road Victor, NY 14564 Golf Registration 9:30 – 10:45 am Juice, Scones and Coffee Served 11:00 am - Shotgun Start</p>	<p align="center"><u>Picnic: 4:00 PM-7:30 PM</u> Cocktails & Hors d'oeuvres 4:00-5:30 PM Dinner: 5:30 PM – 7:30 PM Dinner Catered By: Dinosaur Bar B Que at Ravenwood Golf Club</p> 
<p align="center">Four Man Scramble and Optional Skins Game</p> <p align="center"><u>Golf includes:</u></p> <ul style="list-style-type: none"> <input type="radio"/> Golf <input type="radio"/> Cart <input type="radio"/> Driving Range <input type="radio"/> Prizes <input type="radio"/> Beer & food at the turn 	

NO TICKETS WILL BE SOLD OR DISTRIBUTED AT THE DOOR!

TICKETS WILL BE MAILED TO YOU OR CAN BE PICKED UP AT THE R.F. PECK CO., INC.

*Please include check and make payable to:
 "ASHRAE – Rochester Chapter"*

Return this form....

Mail prior to May 14th, 2018 to:

Attention: Kacie Hoffman

R.F. Peck Co., Inc.

889 Atlantic Avenue

Rochester, New York 14609

Any questions, call (585) 697-0839 ext. 105

Email: khoffman@rfpeck.com

Address where you would like your picnic tickets sent to:

Company: _____

Contact Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: (Work) _____ (Home) _____

Ticket Request Form

Event	Fee Amount Each	# Attending	Total
Golf	\$95.00		\$
Picnic	\$55.00		\$
OR:			
Golf and Picnic (SAVE \$10.00)	\$140.00		\$
Total amount enclosed:			\$
Golfer #1	Golfer #2	Golfer #3	Golfer #4
Golfer #5	Golfer #6	Golfer #7	Golfer #8



2018 ASHRAE PICNIC SPONSORSHIP FORM

Monday May 21, 2018

 <p>RAVENWOOD GOLF CLUB</p>		
<p>Ravenwood Golf Course 929 Lynaugh Road Victor, NY 14564 11:00 AM – 4:00 PM - Golf 4:00 PM - 7:30 PM - Picnic</p>	<p>Picnic: 4:00 PM-7:30 PM Cocktails & Hors d’oeuvres 4:00-5:30 PM Dinner: 5:30 PM – 7:30 PM <i>Dinner Catered By:</i> Dinosaur Bar B Que at Ravenwood Golf Club</p> 	<p>Thank you in advanced for supporting this long standing ASHRAE Rochester Chapter tradition.</p>

Please include check (on notes put what sponsorship you made) and make payable to: ASHRAE Rochester Chapter

Mail to:
Attention: Jim Browe
RF Peck Company, Inc.
889 Atlantic Ave.
Rochester, NY 14609

Any questions, call Jim at (585) 697-0836 ext. 101
Email: jbrowe@rfpeck.com

Please fill out so we can correctly recognize you or your company:

Company: _____
OR
Individual Name: _____
Address: _____
City: _____ State: _____ Zip: _____
Phone: (Work) _____ (Home) _____

Sponsorship Form

Sponsorship	X for Sponsorship	Sponsorship Amount
Major Door Prize Sponsor – Gift/Item or Cash Donation- \$200 or more.		
Gold - \$250.00 - Hole Sponsorship and Recognition at Picnic		\$250.00
Silver - \$150.00 - Hole Sponsorship		\$150.00
Bronze - \$100.00 - Recognition at Picnic		\$100.00
Prize Sponsor - \$175.00 - Longest Drive		\$175.00
Prize Sponsor - \$175.00 - Closest to Pin		\$175.00
Total Check Amount:		

Highlights from April ASHRAE Meeting

Mike Nohle from Meier Supply Co. spoke on Refrigerant Piping & Accessories Sizing and Best Practices and Ivan Rydkin (pictured below) from Daikin-America spoke on Designing Systems with New Refrigerants at the City Grill on Monday April 9th.





Job Opening

HVAC Estimator/Inside Support

The R.F. Peck Co., Inc is a commercial HVAC manufacturer's representative firm who has been in business for over 50 years. We specialize in the distribution, filtration, measurement and control of airflow, as well as heating, ventilating and air conditioning equipment sales.

Our continued success has created a need for an additional inside support/estimator in the Rochester, New York area. We require an energetic and driven person that has engineering background or HVAC experience that is willing to grow into this position. The job consists of: pricing, mechanical blueprint reading, takeoffs and submittal preparation. We offer training and a competitive payment and benefits package.

If you are interested please send your resume to:

Jim Browe

jbrowe@rfpeck.com

R.F. Peck Co., Inc.
889 Atlantic Avenue
Rochester, NY 14609
www.rfpeck.com

Committee Updates

YEA

Every year YEA hosts our disc golf outing at Ellison Park along with the chapter golf tournament. There is no entry fee. We start at 3PM. Bring your own discs. The group will meet at the Horse Show parking lot off of North Landing Road. Questions or RSVP Matt Kremers at mkremers@mcsmms.com

Matt Kremers
YEA Committee Chair

Like us on Facebook!

Visit our new Facebook page by searching for “ASHRAE Rochester” on Facebook. Any ideas for additions or improvements email to Mark Kukla at mark@airsystemsbalancing.com. Keep up to date with current events and photos from recent meetings.



ASHRAE Membership Application

Save Time. Join Online at www.ashrae.org/join

Shaping Tomorrow's
Built Environment Today

Prices shown are valid from July 1, 2017 through June 30, 2018

MEMBERSHIP

WHO ARE ASHRAE MEMBERS?

Members are represented by consulting engineers, mechanical contractors, building owners, employees of manufacturing companies, educational institutions, research organizations, government, architects, students or anyone concerned with HVAC&R for the built environment.

WHICH MEMBER TYPE IS RIGHT FOR YOU?

ASHRAE has three grades of membership awarded to applicants based on their experience and participation in the industry. Before you apply and select a member grade, we encourage you to visit the ASHRAE website to see the member grades and their corresponding member benefits. Prices shown are in US currency.

Member (\$206)

Available to anyone with 12 years or more ASHRAE approved experience in the HVAC&R industry.

Associate Member (\$206)

Available to anyone with less than 12 years of ASHRAE approved experience in the HVAC&R industry.

Affiliate Member

(\$52 first year, \$78 second, \$103 third)

Affiliate grade is for individuals who are new to ASHRAE (no previous membership in ASHRAE) and are age 30 or younger. It provides a great beginning for young professionals who wish to become involved in ASHRAE. (Does not include the annual member benefit of the ASHRAE Handbook).

Privacy Policy: By supplying your email address you are agreeing to receive electronic communications from ASHRAE, with the knowledge that you may opt-out of certain electronic communication once you become a member. Please visit ashrae.org/privacypolicy for additional information.

MEMBER BENEFITS AND RESOURCES

PUBLICATIONS & RESOURCES

- ASHRAE Handbook (Available to Members and Associates) in print or PDF, as well as a 12 month complimentary subscription to the Handbook Online, which provides online access to the most recent 4 volumes of the Handbook series.
- Monthly ASHRAE Journal in print and online
- Quarterly High Performing Buildings magazine in print and online
- e-Industry and eSociety electronic newsletters
- Access to members-only resources through ASHRAE.org, including the ASHRAE Journal and ASHRAE Research archives
- Discounts on over 300 of the industry's leading technical publications

PROFESSIONAL EDUCATION AND CAREER DEVELOPMENT

- Discounted registration for education courses through the ASHRAE Learning Institute, as well as ASHRAE certification programs
- Earn PDHs/CEUs/AIA LUs to maintain your professional designation/license with courses, seminars, and webcasts
- Gain industry knowledge, communication, and management skills by participating in ASHRAE technical programs or committees
- Post jobs or seek employment utilizing www.ASHRAEjobs.com

NETWORKING

- Connect locally, regionally and internationally with over 57,000 members in over 180 chapters worldwide
- Learn, share, and grow at the Annual and Winter Conferences, on ASHRAE technical committees, and ASHRAExChange.org
- Participate in your local chapter or regional meetings and events

Code of ethics: By submitting this application you are agreeing to abide by the ASHRAE Code of Ethics, found at ashrae.org/codeofethics.

Completed applications or questions can be sent to ASHRAE via
email: membership@ashrae.org | fax: 678-539-2129 | phone: 1-800-527-4723 or 404-636-8400
mail: 1791 Tullie Circle, NE, Atlanta, GA 30329

1. Contact Information. Mr. Miss Ms. Mrs. Dr. *Birthday (required) _____ / _____ / _____
 (Month) (Day) (Year)

Name _____
 (First) (Middle) (Last) (Designation)

Primary Address This is a Home Business Alternate Address This is a Home Business

Company Name _____ Company Name _____

Address _____ Address _____

City _____ State/Province _____ City _____ State/Province _____

Zip/Postal _____ Country _____ Zip/Postal _____ Country _____

E-mail _____ Alternate E-Mail _____

Telephone _____ Cell _____ Preferred Chapter Home Business Other _____

Name/Chapter of referring member (if applicable): _____

2. Member Grade.
 For additional information on member grades and benefits see reverse or visit ashrae.org.

Member — \$206 (must complete section 2a)
 Associate Member — \$206
 Affiliate Member — \$52 first year/\$78 second/\$103 third (new members, under 30)
 Reinstate my previous membership. Previous member number: _____

2a. Biographical Information. ONLY Member Grade applicants must complete this section. Use additional sheets or attach resume if necessary. Associate and Affiliate grade applicants do not complete this section.

School	Location	Dates of Attendance	Degree/Course of Study
Educational Record			
Employer	Location	Dates of Employment	Position/Title
Qualifying Work Experience			

Professional Engineering Registration Information License Number _____ Date Issued _____ Field of Registration _____ Location of Registration _____

3. Demographics. Please answer the questions by entering the codes in the space provided.

Which best describes your title? _____

B- President	S- Purchasing Agent
C- Partner	T- Draftsperson
D- Associate	U- Estimator
E- Owner	W- Technician
F- Vice President	X- Instructor Professor
G- VP Eng. Chief Engineer	Y- Student
K- Design Eng./Designer	Z- Librarian
L- Proj./Application Eng.	ZZ- Other
O- Facility Eng./Mngr.	
P- R&D Eng.	
R- Sales Engineer	

Which best describes your firm? _____

11- Consulting Eng.	51- Manufacturer
12- Architectural & Eng	61- Manufacturer's Rep.
15- Design/Build	62- Sales Engineering
21- Contractor	71- Wholesaler/Dist.
26- Property Mgmt & Dev.	83- Library
31- Industrial Facility	84- Tech/Prof Assoc.
41- Commercial Facility	85- Trade Assoc.
42- Gov't, Health, Education	86- Student
43- Utility	91- Other/Misc.

Which best describes your function? _____

1- Design/Application	5- Sales
2- Manufacturing	6- Research
3- Maintenance Operations	7- Teaching
4- Management	8- Other

4. Areas of HVAC&R Interest. Enter the code for your area of interest from the list below:
 Code: _____

Heating	Refrigeration
A- Hydronic	S- Unitary Refrigeration
B- Forced Air	T- Commercial Refg.
C- Steam	U- Industrial Refg.
D- Process	V- Process Refg.
E- Service Water	W- Low Temp (<60F)
F- Solar	X- Refg. Components
G- Radiant	
	General Areas
Ventilating & AC	1- Controls/Instrumentation
H- Air Cleaning	2- Heat Transfer Fluid Flow
J- Industrial	3- Pipes, valves, fittings
K- Clean/Computer Room	4- Refg. & Lubrications
L- AC Equip. <20 tons	5- Sound & Vibration
M- AC Equip. 20-200 tons	6- Insulation
N- AC Equip. > 200 tons	7- Energy Recovery
P- Air Handling Systems	8- Food Application
Q- Evaporative Coolers	9- Health, Safety
R- IEQ	10- Commisioning

5. Handbook Preference. New Members and Associate Members receive a 12 month complimentary subscription to the Handbook Online, which includes access to the most recent 4 volumes of the Handbook. If you would like a print copy of the ASHRAE Handbook in addition to this subscription, please chose either IP or SI version below. Handbooks are printed and mailed to members annually in June.

I-P (inch/pound units), print with PDF
 SI (metric units), print with PDF
 PDF only (I-P & SI)

6. Privacy Notice If you DO NOT wish to receive 3rd party physical mailings, please check here.

7. Include chapter membership dues: Dues Amount: _____ Paying chapter dues is encouraged but not mandatory, and can be paid separately to the Chapter at anytime. Contact chapter officers for amount. Add this amount to your Society dues in the 'Total Amount' of the payment section below.

8. Payment. Visa Mastercard Amex Diner's Club Check/money order**

Card # _____ Expiration Date _____ / _____
 (Month) (Year)

Total Amount: _____ Signature _____

CHECKS WILL BE ACCEPTED IN US AND CANADIAN FUNDS. CREDIT CARD PAYMENTS ACCEPTED IN US FUNDS ONLY

Application for Student Membership



Join online at www.ashrae.org/students

At the student branch level, you'll enjoy meeting other students with similar interests – if your school hasn't yet started a student branch, take charge and contact a faculty member and ask for help on getting started!

Why ASHRAE?

- Discounts on publications, conferences, and continuing education opportunities
- Society and chapter-level scholarships for both undergraduate and graduate engineering students
- Discounts for student members on select publications
- Digital access to the monthly ASHRAE Journal and the quarterly High Performing Building Magazine
- Participate in events with your local ASHRAE Chapter
- Find internships and jobs at jobs.ashrae.org
- Senior Undergraduate Project Grant Program
- Discounted ASHRAE Annual and Winter Conference registration (AHR Expo, Student Program, Technical Sessions)
- Gain essential skills not taught in class
- Make great new friends!

Developing Economies Program for Students

Students who reside in countries categorized as "Low Income" and "Lower Middle Income" developing economies by the World Bank List of Economies statistics are eligible to participate in this program. Students in this program receive all the benefits of regular student membership, including online access to the ASHRAE Journal (digital access only - participants will not receive a monthly printed copy of the ASHRAE Journal).

Visit www.worldbank.org for a listing of qualified countries: **Low Income** and **Low Middle Income** only. If you currently reside in one of the countries listed in those categories, simply check the box marked 'Developing Economies Program' in the 'Purchases' section of this application.

1. Contact Information. Mr. Miss Ms. Mrs. *Birthday (required) _____ / _____ / _____
 (Month) (Day) (Year)

Name _____
 (First) (Last)

Primary Address (where all correspondence will be mailed) Alternate Address
 Address _____ Address _____

City _____ State/Province _____ City _____ State/Province _____

Zip/Postal _____ Country _____ Zip/Postal _____ Country _____

E-mail _____ E-mail _____

Phone: _____ Phone: _____

I would like to receive occasional student updates via email. | I would like to participate in the _____ ASHRAE Chapter.

2. Student Branch Information. School Name: _____

Address: _____

City: _____ State/Province: _____ Postal Code _____

3. Education. Classification: Freshman Sophomore Junior Senior Masters/PhD.

Full time Part time Degree: _____ Expected Graduation Date: _____
 (MM/DD/YYYY)

4. Sponsor Information.

All student applicants must have the name and member number of an ASHRAE member serving as their student sponsor. If your Student Branch Advisor is an active Associate or Member of ASHRAE, he/she can serve as your sponsor. If you need assistance locating a sponsor, please email students@ashrae.org or call 678-539-1212. Also, you must list the name, phone and email address of your faculty advisor or course instructor.

Sponsor Name: _____ ASHRAE Member #: _____

Advisor/Instructor: _____ Email _____

5. Purchases.

Student Membership- Regular: \$21 Student Membership- Developing Economies Program (see reverse for qualifications) \$11

Printed Edition of the current ASHRAE Handbook: I-P SI Student Member Price: \$49.00

PDF Version of the ASHRAE Handbook (Includes both I-P and SI Units) Student Member Price: \$39.00

ASHRAE Handbook Online - One Year Subscription to all four volumes of the Handbook series: \$33.00

*Additional publications are available at student member discounts at ashrae.org/studentbookstore

6. Payment. Visa Mastercard Amex Diner's Club Check/money order**

Card # _____ Expiration Date _____ / _____
 (Month) (Year)

Total Amount: _____ Signature _____

CHECKS WILL BE ACCEPTED IN US AND CANADIAN FUNDS. CREDIT CARD PAYMENTS ACCEPTED IN US FUNDS ONLY



Rochester Chapter - ASHRAE

Board of Governors Meeting

April 6, 2018 @ 7:30 AM

Day Automation, 7931 Rae Blvd, Victor, NY 14564

Meeting Minutes

X	Bill Clark	President / CRC Alternate
X	Paul Kenna	President Elect / Program
X	Tom Streber	Treasurer
X	Mike Benedict	Secretary
	Jeff Close	Immediate Past President & Nominating / CRC Delegate
	Sam Scorsone	Board of Gov. (3) & Refrigeration Co-Chair
	Steve Dear	Board of Gov. (3) & Website Chair
	George Herman	Board of Gov. (2) & Membership Promotion Chair (MP)
	Marjani Wilson	Board of Gov. (1) & Grassroots Government Advocacy Co-Chair
X	Jeff Wiedrick	Board of Gov. (1) & Chapter Technology Transfer Chair (CTTC)
X	Matt Kremers	Board of Gov. (1) & Young Engineers in ASHRAE Chair (YEA)
X	Bret Fryover	Attendance Co-Chair
	Tim Duprey	Attendance Co-Chair
	Jake Hall	Historian Chair
	Scott Edwards	Newsletter Editor
	Matt Devlin	Resource Promotion Chair (RP)
	Rob Hudson	Student Activities Chair (SA)
	Al Rodgers	Awards & Recognition Chair
	Bill Murray	Education
	Mark Kukla	Publicity
	Jim Browe	Picnic/Golf Chair
X	Pete Bukowski	Buyers Guide
X	Jody McGarry	Valentine's Dinner Dance
	Mike Nohle	Refrigeration Co-Chair
	Tom Burke	Grassroots Government Advocacy Co-Chair
	Jaimee Wilson	Women in ASHRAE
	Michelle Sommerman	Women in ASHRAE

- | | |
|---|-------------------------|
| 1. Call to Order | Bill Clark |
| • 7:35 | |
| 2. Roll Call | Mike Benedict |
| 3. Review and Approval of Previous Meeting Minutes | All |
| • Motion - Tom Streber | |
| • Second - Matt Kremers | |
| 4. Treasurer | Tom Streber |
| • Current Statement Balances | |
| • PayPal Account Updates | |
| 5. President Elect/Program | Paul Kenna |
| • Schedule | |
| • Evaluation forms | |
| 6. Attendance | Bret Fryover |
| • 59 from March | |
| • Current reservations | |
| i. 35 | |
| 7. CTTC Report | Jeff Wiedrick |
| • We have 1 project submission! | |
| • BOG voted and project won chapter level unanimously | |
| • Project will be forwarded to region level | |
| 8. Membership Report | George Herman |
| • Current members | |
| 9. Student Activities Report | Rob Hudson |
| • Student chapter | |
| • Ed Burns is working on setting up a meeting between ASHRAE members and MCC staff. | |
| 10. Education Report | Bill Murray |
| • Scholarship | |
| • Any candidates for this year | |
| i. Application will be published in newsletter for this year until RES takes over | |
| 11. YEA Report | Matt Kremers |
| • Tech session on controls last week | |
| ○ 12 attendees | |
| • Social planned for 4/19 @ Radio Social | |
| • Frisbee will happen just before golf picnic as usual | |
| 12. Awards & Recognition Report | Al Rodgers |
| • Realto Cherne candidate has been selected | |
| 13. Resource Promotion Report | Matt Devlin |
| • Current vs. Goal | |
| 14. Refrigeration Report | Mike Nohle/Sam Scorsone |
| • Refrigeration Lunch Meeting 4/9 at City Grill. | |

15. Grassroots Government Advocacy Report Marjani Wilson/Tom Burke
- Day on the Hill
16. Newsletter Report Scott Edwards
- Committee submissions
 - Newsletter deadline
 - RES deadline
17. Buyers Guide Pete Bukowski
- Move to business card ads for newsletter and website
 - Will work with Steve Dear and Scott Edwards
 - Announcement at Monday's meeting to introduce the business card ads
18. Historian Report Jake Hall
- Planned activity
19. Publicity Report Mark Kukla
20. Website Report Steve Dear/Kevin Wind
- Coordinate updates with Kevin
 - Business card ads coming
21. Nominating Report Jeff Close
- Ballots have been distributed and are due Monday 4/9/18
 - i. 20 responses so far via email
 - Speakers set for symposium
22. Valentines Dinner Dance Report Jody McGarry
- Thank you, Tom, for keeping track of the money
 - ~\$1,800 loss (expected) but an excellent event
23. Golf/Picnic Report Jim Browe
- Ravenwood May 21st
24. Women in ASHRAE Jaimee Wilson/Michelle Sommerman
- Planned Activities
25. Presidential Award of Excellence (PAOE)
- Please review and update your PAOE points, go through entire list as some activities apply to multiple categories.
26. New Business
27. Old Business
- RES Gala Affiliate Sponsorship
 - i. 4/14/18 5:00 reception, 6:30 dinner
 - ii. 10 chairs paid for - looking to fill
28. Set next BOG Meeting date / time / place.
- Friday, May 11th @ 7:30 AM, Day Automation Office
29. Adjourn 8:10



WELCOME TO HOUSTON

A letter of invitation from Stephen Redding, General Chairman of the 2018 ASHRAE Annual Conference

The Houston Chapter and Region VIII cordially invite you to our dynamic city for education, networking and fun! The June 23-27, 2018 Annual Conference will be in the heart of downtown Houston – surrounded by parks, hotels, entertainment and dining venues, our convention center and professional sports venues.

Our technical tours will highlight HVAC systems in one of the world's most air-conditioned cities. In south Texas, we are particularly proud of how our industry has conquered “hot and humid” – in our buildings, transportation, industry, entertainment and daily life.

Our general tours will introduce you to Houston – the nation's 4th most populous city and home to:

- Space Center Houston: the official visitor center of the National Aeronautics and Space Administration's center for human spaceflight activities
- World's largest medical center (52,000 employees, 21 million square feet, 4.8 million patients each year)
- World Series champion Astros (They will be playing in town that week!)
- World's first indoor sports stadium – the 50-year-old Astrodome, currently being re-purposed as an event space
- The Houston Theater District, a 17-block area downtown and home to nine professional performing arts organizations, Bayou Place entertainment complex, restaurants, movies, plazas, and parks
- The Houston Museum District: 19 museums, galleries, cultural centers and community organizations, dedicated to promoting art, science, history and culture.

Houston encompasses an area larger than New Jersey and has been cited as the most ethnically diverse city in the nation. You will find that reflected in our dining, culture and friendliness. You can hear more than 90 spoken languages and can check-in with any of 84 consular offices. In the mood for Fajitas? Pad Thai? Tikki Masala? Fish Sauce or Pho? Barbecue and Craft Beer? – we have you covered (and at reasonable prices)!

It will be a “Hot Time in the Old Town Tonight” – literally and figuratively. Heat is energy and you will feel that energy – in the ASHRAE sessions, in interactions with your colleagues and in the discovery of a vibrant, beautiful city.

We look forward to meeting you in Houston!
Steve Redding, General Chair / Houston Host Committee

For conference activities visit: <https://www.ashrae.org/conferences/annual-conference>



2018 ASHRAE ANNUAL CONFERENCE



Houston, TX | June 23-27, 2018

Conference Tracks



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Systems and Equipment



Fundamentals and Applications



Residential Building in Hot and Humid Climates

***Look for ASHRAE 365 in the
App Store and Google Play May 1***

True to its name, ASHRAE 365 can be used year round for one click access to information about events, standards and guidelines, continuing education, industry jobs, and much more. ASHRAE 365 will also provide the tools you've come to appreciate in a conference app, like the ability to create your itinerary, provide feedback about speakers, and connect with attendees. Look for ASHRAE 365 in the App Store and Google Play May 1, just in time for the Annual Conference in Houston.



Registration

Register by April 30 for Early Bird rates. Easily request employer support using templates from our [Conference Justification Toolkit](#).

\$535 member | \$745 non-member

The Technical Program is now online and it's easier than ever to view, search, and create your own schedule of the 100+ available technical sessions.

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